



Avon Redevelopment Commission Meeting
January 8, 2024 at 6:00 pm
at Avon Town Hall

1. Start Of Meeting

- o Call to Order
- o Roll Call
- o Determination of Quorum

2. Approval Of Minutes - December 18th, 2023

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/ 12182023-284](https://www.avonindiana.gov/agendacenter/viewfile/minutes/12182023-284)

3. Invoices

3.1. American Structurepoint

Documents:

[AMERICAN STRUCTUREPOINT 170810_01052024111917.PDF](#)
[AMERICAN STRUCTUREPOINT 170811_01052024111958.PDF](#)
[AMERICAN STRUCTUREPOINT 170821_01052024112027.PDF](#)
[AMERICAN STRUCTUREPOINT 171043_01052024112047.PDF](#)

3.2. ASCS

Documents:

[ACSC FIN231221-1_01052024112133.PDF](#)

3.3. Citizens Energy

Documents:

[CITIZENS ENERGY_01052024112158.PDF](#)

3.4. United Consulting

Documents:

[UNITED CONSULTING 22312-10_01052024112309.PDF](#)

3.5. INDOT

RDC portion of the invoice is \$4,412,746.00

Stormwater Board will pay \$300,000.00

Documents:

[INDOT 80451_01052024112231.PDF](#)

3.6. Williams Creek Management Corp

Documents:

[WILLIAMS CREEK 23556_01052024112337.PDF](#)

4. Old Business

4.1. CR 100S Update

4.2. Dan Jones Widening Update

5. New Business

5.1. Resolution 2024-01: Authorizing Acquisition Of ROW - CR 900 E And Charles Nelson Dr/Angelina Way

Documents:

[2024-01 ROW ACQ FOR CR 900 E RDBT \(REVISED\).PDF](#)
[SJC PARCEL 1.PDF](#)

5.2. Financial Consulting Agreement - RDC Reporting

Documents:

[AVON \(REQUIRED RDC REPORTING\) 01 03 24 GJB.PDF](#)

5.3. Easton Grey Agreement

Documents:

[PROJECT AGREEMENT CLEAN.PDF](#)
[PROJECT AGREEMENT REDLINE.PDF](#)

6. Other Business

7. Signatures

8. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 |

avonindiana.gov | Next Meeting: 02/12/2024