



Avon Advisory Planning Commission Meeting  
**January 23rd, 2023 at 6:30 PM**  
at Avon Town Hall

**1. Start Of Meeting**

- Call to Order
- Pledge of Allegiance
- Roll Call
- Determination of Quorum

**2. Election Of Board Officers**

**3. Approval Of Minutes**

**3.1. December 20th, 2022 Plan Commission Regular Meeting Minutes**

[HTTPS://WWW.AVONGOV.ORG/AGENDACENTER/VIEWFILE/MINUTES/ 12202022-196](https://www.avongov.org/agendacenter/viewfile/minutes/12202022-196)

**4. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**5. Request For Continuances Or Agenda Modifications**

**5.1. MAP(P) 22-16 Countryside Estates Primary Plat**

Requests approval of a Primary Plat to subdivide 38.6 acres into 60 lots for a single-family residential development with a waiver of Section 7.21.J of the Unified Development Ordinance to allow a subdivision of 60 lots with one access point to a perimeter street (two access points required). The 38.6-acre property is zoned R-2 and is located near 7900 E County Road 100 N.

***Petitioner – Lance G. Ferrell – Banning Engineering***

**(Continuance Request to February 27, 2023)**

*Documents:*

[STAFF.REPORT.JAN2023.MAP.22.16.PDF](#)

**6. Old Business**

**7. New Business**

**7.1. MAP(A) 22-21 Academy Sports + Outdoors**

Request for approval of a Major Subdivision Plat Amendment to subdivide Lot 3 of the Gables of Avon into two parcels. The 17.18-acre property is located at 9779 E. US Hwy 36.

**Alex Asghar – Core States Group**

*Documents:*

[MAP\(A\)22.21.STAFFREPORT.JAN2023.PDF](#)

**7.2. DPR 22-23 Academy Sports + Outdoors**

Request of a Development Plan Review to approve the construction of a 63,000 square foot retail building and site improvements. The 4.89-acre property is east of 9875 E. US Hwy 36.

**Alex Asghar – Core States Group**

*Documents:*

[DPR.22.23.STAFF.REPORT.PDF](#)

**8. Other Business**

**8.1. Report Of Administrative Approvals By The Planning Director**

**9. Committee Reports**

**10. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*“Avon is a safe, vibrant community for active families and thriving businesses.”*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avongov.org | Next Meeting: **02/27/2023**