



Avon Redevelopment Commission Meeting
January 30th, 2023 at 6:00 pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Roll Call
- Determination of Quorum

2. Approval Of Minutes

[HTTPS://WWW.AVONGOV.ORG/AGENDACENTER/VIEWFILE/MINUTES/ 12192022-201](https://www.avongov.org/agendacenter/viewfile/minutes/12192022-201)

3. Election Of 2023 Officers

4. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

5. Invoices

5.1. American Structurepoint

Documents:

AMERICAN STRUCTUREPOINT 157935_01262023151106.PDF
AMERICAN STRUCTUREPOINT 157936_01262023151131.PDF
AMERICAN STRUCTUREPOINT 157937_01262023151309.PDF
AMERICAN STRUCTUREPOINT158914_01262023151349.PDF
AMERICAN STRUCTUREPOINT158916_01262023151423.PDF
AMERICAN STRUCTUREPOINT158917_01262023151440.PDF
AMERICAN STRUCTUREPOINT 153753.PDF

5.2. B&R Services

Documents:

BANDR 128781_01262023151520.PDF

5.3. CrossRoad Engineers

Documents:

CROSSROADS ENGINEERS 230096_01262023151632.PDF

5.4. FSG. Corp

Documents:

[FSG 2022-356_01262023151704.PDF](#)

5.5. Rieth-Riley Construction

Documents:

[REITH-RILEY 25_01262023151740.PDF](#)

5.6. United Consulting

Documents:

[UNITED CONSULTING 19301-42_01262023151856.PDF](#)

5.7. WillScot

Documents:

[WILSCOT 9016347947_01262023152007.PDF](#)

6. Old Business

6.1. CR 100S Update

6.2. Approval Of 2023 Schedule

Documents:

[NOTICE OF 2023 MEETINGS 3RD MONDAY.PDF](#)

7. New Business

7.1. 2023 RDC Reporting Agreement

Documents:

[AVON \(REQUIRED RDC REPORTING\) 01 11 23 SJP.PDF](#)

7.2. 2023 Continuing Disclosure Agreement

Documents:

[AVON 2023 CONT. DISCL. AGREEMENT 01 11 23 SJP.PDF](#)

8. Other Business

9. Signatures

10. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avongov.org | Next Meeting: 02/13/2023