



Avon Stormwater Utility Meeting  
**03/11/2026** at 5:30  
at Avon Town Hall

**1. Start Of Meeting**

- o Call to Order
- o Roll Call
- o Determination of Quorum

**2. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**3. New Business**

*Documents:*

[NEW BUSINESS.PDF](#)

**3.1. Approval Of Minutes**

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*Documents:*

[\\_02112026-MINUTES.PDF](#)

**3.2. Indiana Unclaimed**

Request approval for IN Unclaimed Stormwater Credits.

**3.3. Storm Water Expense Accounts Update**

**3.4. Invoices**

*Documents:*

[INVOICES.PDF](#)

**3.4.1. GLS Invoice 12340**

CCTV of Pines of Avon.

*Documents:*

[INVOICE\\_12340\\_FROM\\_GLS\\_INC.PDF](#)

**3.4.2. GRW Invoice 0066853**

Stormwater Utility Consulting Dec 21, 2025 - Jan 31, 2026.

*Documents:*

3.4.3. **Holznecht Invoice 10008**

6126 Catalpa Dr - Cut concrete and removed to repair curb drain.

6" riser, sealed drain, removed 30' of roll back curb, form and pour new.

Seed and straw.

*Documents:*

[INVOICE 10008 6126 CATALPA CONCRETE CURB.PDF](#)

3.4.4. **Indiana MS4 Partnership Invoice**

Betsy and Eli attending May 11-12 Annual MS4 Conference.

*Documents:*

[22MS40220260072 BETSY AND ELI.PDF](#)

3.5. **Other Business**

*Documents:*

[OTHER BUSINESS.PDF](#)

3.5.1. **Legal Training**

4. **Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avonindiana.gov | Next Meeting: **04/08/2026**

<b>Member</b>	<b>Appointed by</b>	<b>Term</b>
Katie Madaj	Council President	1/2025 - 12/2028
Chad Higgins	Council President	1/2026 - 12/2029
Jan Reder (I)	Council President	1/2024 - 12/2027