



Avon Redevelopment Commission Meeting  
March 20th, 2023 at 6:00 pm  
at Avon Town Hall

**1. Start Of Meeting**

- Call to Order
- Roll Call
- Determination of Quorum

**2. Approval Of Minutes**

[HTTPS://WWW.AVONGOV.ORG/AGENDACENTER/VIEWFILE/MINUTES/ 02132023-211](https://www.avongov.org/agendacenter/viewfile/minutes/02132023-211)

**3. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**4. Invoices**

**4.1. American Structurepoint**

*Documents:*

[AMERICAN STRUCTUREPOINT 160060\\_03152023134740.PDF](#)

**4.2. B&R Services**

*Documents:*

[B..R SERVICES\\_03152023134811.PDF](#)

**4.3. CrossRoad Engineers**

*Documents:*

[CROSSROADS ENGINEERINGC 230290\\_03152023134912.PDF](#)

**4.4. Indinana Department Of Transportation**

*Documents:*

[INDOT 75603\\_03152023135024.PDF](#)

**4.5. Rieth-Riley Construction**

*Documents:*

[RIETH RILEY 26 .PDF](#)

#### 4.6. **United Consulting**

*Documents:*

[UNITED CONSULTING 19301-44\\_03152023135128.PDF](#)

[UNITED CONSULTING 22312-01\\_03152023135218.PDF](#)

#### 4.7. **Veridus Group**

*Documents:*

[VERIDUS GROUP, \\_2022.0206\\_AVON CIVIC CENT\\_202282\\_03-14-2023.PDF](#)

#### 4.8. **WillScot**

*Documents:*

[WILSCOTT 901665729\\_03152023135250.PDF](#)

#### 4.9. **Dan Jones ROW Phase 2**

J. Scott Hart & Specialized Loan Service, LLC - \$12,947.90

J. Scott Hart - \$7,877.10

Jonah Holdings, December Rent - \$775.00

Jonah Holdings, January Rent - \$775.00

Jonah Holdings, February Rent - \$775.00

Jonah Holdings, ROW Acquisitions - \$70,321

Jonah Holdings, ROW Remnant - \$72,160

Fisher - \$282,900

#### 5. **Old Business**

##### 5.1. **CR 100S Update**

##### 5.2. **Ivy Tech Update**

#### 6. **New Business**

##### 6.1. **Avon EDA Annual Reprot**

*Documents:*

[BINDER OF AVON - AVON EDA ANNUAL REPORT 03 14 23 SJP.PDF](#)

## 6.2. Hendricks Regional Annual Report

*Documents:*

[BINDER OF AVON - AVON HENDRICKS REGIONAL HEALTH \(HRH\) ANNUAL REPORT 03 14 23 SJP.PDF](#)

## 6.3. Avon Landing Annual Report

*Documents:*

[BINDER OF AVON - AVON LANDINGS ANNUAL REPORT 03 14 23 SJP.PDF](#)

## 6.4. Avon Logistics Annual Report

*Documents:*

[BINDER OF AVON - AVON LOGISTICS TIF ANNUAL REPORT 03 14 23 SJP.PDF](#)

## 6.5. Ronald Reagan South Annual Report

*Documents:*

[BINDER OF AVON - RONALD REAGAN SOUTH TIF ANNUAL REPORT 03 14 23 SJP.PDF](#)

## 7. Other Business

## 8. Signatures

## 9. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avonindiana.gov](http://avonindiana.gov) |

Next Meeting: 04/17/2023