



Avon Town Council Meeting April 13th, 2023 at 7:00 PM  
at Avon Town Hall

## 1. Start Of Meeting

- Call to Order
- Pledge of Allegiance
- Roll Call
- Determination of Quorum

## 2. Consent Agenda

### 2.1. Check Register April 13, 2023

*Documents:*

[CHECK 4.13\\_04072023115156.PDF](#)

### 2.2. Approval Of Minutes

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/\\_03232023-223](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_03232023-223)

### 2.3. Redevelopment Authority (RDA) Annual Reports

*Documents:*

[BINDER OF AVON - AVON REDEVELOPMENT AUTHORITY ANNUAL REPORT 03 14 23 SJP.PDF](#)

### 2.4. Redevelopment Commission (RDC) Annual Reports

#### 2.4.1. Avon EDA Annual Reprot

*Documents:*

[BINDER OF AVON - AVON EDA ANNUAL REPORT 03 14 23 SJP.PDF](#)

#### 2.4.2. Hendricks Regional Annual Report

*Documents:*

[BINDER OF AVON - AVON HENDRICKS REGIONAL HEALTH \(HRH\) ANNUAL REPORT 03 14 23 SJP.PDF](#)

#### 2.4.3. Avon Landing Annual Report

*Documents:*

[BINDER OF AVON - AVON LANDINGS ANNUAL REPORT 03 14 23 SJP.PDF](#)

**2.4.4. Ronald Reagan South Annual Report**

*Documents:*

[BINDER OF AVON - RONALD REAGAN SOUTH TIF ANNUAL REPORT 03 14 23 SJP.PDF](#)

**2.4.5. Avon Logistics Annual Report**

*Documents:*

[BINDER OF AVON - AVON LOGISTICS TIF ANNUAL REPORT 03 14 23 SJP.PDF](#)

**2.5. Stone Haven Performance Bond Release**

*Documents:*

[STONE HAVEN PERFORMANCE BOND RELEASE.PDF](#)  
[STONE HAVEN PERFORMANCE BOND 60131838.PDF](#)

**3. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**4. Department Updates**

**5. Council Comment And Liaison Reports**

**6. New Business**

**6.1. Partnership With Hendricks County Highway Department For Paving**

*Documents:*

[A HENDRICK COUNTY 100S PAVING RECOMMENDATION.PDF](#)  
[B EXHIBIT.PDF](#)  
[AVON RESURFACE 2023.PDF](#)  
[D SHCG-HWY-MF23030216190.PDF](#)

**6.2. Beechwood Center Warrant Analysis**

*Documents:*

[BEECHWOOD DRIVE STOP SIGN COUNCIL RECOMMENDATION MEMO 04062023.PDF](#)

**7. Ordinance**

**7.1. Final Reading Ordinance 2023-04: Amending Right Of Way Permit Fee's And Annual Bonds**

*Documents:*

[2023-04 AMENDING ROW PERMIT ANNUAL BOND.PDF](#)

**7.2. Introduction Ordinance 2023-05: Unrestricted Opioid Settlement Fund**

*Documents:*

[2023-05 UNRESTRICTED OPIOID SETTLEMENT FUND.PDF](#)

**7.3. Introduction Ordinance 2023-06: Restricted Opioid Settlement Fund**

*Documents:*

[2023-06 RESTRICTED OPIOID SETTLEMENT FUND.PDF](#)

**8. Legal Counsel Report**

**9. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**10. Council Comment**

**11. Council Calendar**

**12. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avongov.org](http://avongov.org) | Next Meeting: 04/27/2023