



Avon Redevelopment Commission Meeting
May 15th, 2023 at 6:00pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Roll Call
- Determination of Quorum

2. Approval Of Minutes

2.1. Approval Of Minutes

HTTPS://AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/_04172023-230

3. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

4. Invoices

4.1. American Structurepoint

Documents:

[AMERICAN STRUCTUREPOINT 16188_05122023113237.PDF](#)

4.2. B&R Services

Documents:

[BANDR 132668_05122023113334.PDF](#)

4.3. CrossRoad Engineers

Documents:

[CROSSROADS ENGINEERS 230676_05122023113412.PDF](#)

4.4. FSG. Corp

Documents:

[FSG 2023-144_05122023113437.PDF](#)
[FSG 2023-145_05122023113449.PDF](#)

FSG 2023-163_05122023113510.PDF
FSG 2023-164_05122023113524.PDF
FSG 2023-165_05122023113540.PDF

4.5. **Rieth-Riley Construction**

Documents:

[REITH-RILEY 28_05122023113623.PDF](#)

4.6. **United Consulting**

Documents:

[UNITED CONSULTING 19301-46_05122023113804.PDF](#)
[UNITED CONSULTING 22312-03_05122023113857.PDF](#)

4.7. **Veridus Group**

Documents:

[VERIDUS GROUP 202418_05122023113932.PDF](#)

4.8. **WillScot**

Documents:

[WILLSCOT 9017540126_05122023114036.PDF](#)

4.9. **Dan Jones ROW**

Joseph Scott Goodwin: \$11,866.67

Joah Holdings: \$356.72

Schnitzler Condemnation: \$222,080.00

Appraisals:

1. Lawson: \$2,800.00
2. Moore: \$2,800.00
3. Sturm: \$2,800.00

5. **Old Business**

5.1. **CR 100S Update**

5.2. **Dan Jones Widening Update**

6. **New Business**

6.1. **Draft Capital Improvement Plan**

Documents:

6.2. Dam Bond - Debt Payoff Recommendation

Documents:

[BINDER OF AVON - TIF PAYOFF LETTER 04 18 23 SJP.PDF](#)

6.3. Resolution 2023-02: Annual Determination Of Need For Assessed Value

Documents:

[2023-02 NO EXCESS AV.PDF](#)

6.4. Easton Grey LOI

6.5. Change Order 2022 Comminty Crossing Matching Grant

7. Other Business

8. Signatures

9. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avongov.org | Next Meeting: 06/19/2023