



Avon Town Council Meeting May 25th, 2023 at 7:00 PM  
at Avon Town Hall

**1. Start Of Meeting**

- Call to Order
- Pledge of Allegiance
- Roll Call
- Determination of Quorum

**2. Proclamations**

**2.1. Pride Month Proclamation**

*Documents:*

[2023 PRIDE MONTH PROCLAMATION.PDF](#)

**3. Consent Agenda**

**3.1. Check Register May 25, 2023**

*Documents:*

[5.25 CHK REG\\_05182023152806.PDF](#)

**3.2. May 11, 2023 Work Session Minutes**

*Documents:*

[5.11.2023 WORK SESSION MINUTES.PDF](#)

**3.3. Approval Of Minutes - May 11th, 2023**

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/ 05112023-234](https://www.avonindiana.gov/agendacenter/viewfile/minutes/05112023-234)

**3.4. Annual Determination Of Need For Assessed Value**

*Documents:*

[RDC RESOLUTION 2023-02 SIGNED\\_05182023143531.PDF](#)

**3.5. Dam Bond Debt Payoff**

*Documents:*

**4. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**5. Council Comment And Liaison Reports**

**6. New Business**

**6.1. Network Expansions For Data Storage**

*Documents:*

[A SOFTWARE RENEWAL AND HARDWARE EXPANSION.PDF](#)  
[B NETWORK EXPANSION QUOTE.PDF](#)

**6.2. Cell Phone Forensic Software Renewal**

*Documents:*

[C MAGNET SOFTWARE RENEWAL.PDF](#)

**6.3. Change Order 2022 CCMG Project**

*Documents:*

[COUNCIL CCMG CO RECOMMENDATION MEMO 05192023.PDF](#)  
[PORTILLOS COST ESTIMATE \(MEDIAN WORK ONLY\).PDF](#)  
[RR AT PORTILLOS CONTR. DETAIL 03072023.PDF](#)

**6.4. Community Crossing Grant Agreement**

*Documents:*

[CCMG GRANT AGREEMENT.PDF](#)

**6.5. Award 2023 CCMG Bid**

*Documents:*

[COUNCIL 2023 CCMG BID RECOMMENDATION MEMO 05192023.PDF](#)

**6.6. Consideration Of Tax Abatement Compliance Forms**

Harlan

Reagan Logistics

Avon Logistics

Avon Landing

*Documents:*

[A HARLAN CF-1.PDF](#)

B 2022PAY2023 CF-1 FORM\_51766\_10144 VETERANS.PDF  
C 2022PAY2023 CF-1 FORM\_51766\_10207 VETERANS.PDF  
D 2022 FORM CF-1\_ALC1.PDF  
E 2022 FORM CF-1\_ALC2.PDF  
F AVON LANDING CF-1.PDF

## 7. Ordinance

### 7.1. Final Reading Ordinance 2023-08: Amending The 2023 Salary Ordinance

*Documents:*

2023-08 AMENDING 2023 SALARY ORDINANCE.PDF  
2023-08 EXHIBIT A.PDF

### 7.2. Final Reading Ordinance 2023-09: Amending Purchasing Authority

*Documents:*

2023-09 AMENDING PURCHASING AUTHORITY.PDF

### 7.3. Final Reading Ordinance 2023-10: Central Indiana Regional Development Authority Membership

*Documents:*

2023-10 CIRDA MEMBERSHIP AUTHORIZATION.PDF

## 8. Resolution

### 8.1. Resolution 2023-05: Adopting Strategic Economic Development Plan For CIRDA

*Documents:*

2023-05 APPROVED CIRDA PLAN.PDF

### 8.2. Resolution 2023-06: Interlocal Agreement With Hendricks County

*Documents:*

2023-06 APPROVING INTERLOCAL WITH COUNTY (BRIDGE).PDF  
23.05 INTERLOCAL AGREEMENT WITH AVON FOR DAN JONES ROAD  
WIDENING PHASE II.PDF

## 9. Legal Counsel Report

## 10. Public Comment

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

## 11. Council Comment

## 12. Council Calendar

## 13. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should

contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avonindiana.gov](http://avonindiana.gov) |

Next Meeting: 06/08/2023