



Avon Redevelopment Commission Meeting
June 5th, 2023 at 6:00 pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Roll Call
- Determination of Quorum

2. Approval Of Minutes

2.1. Approval Of Minutes - May 15th 2023

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/ 05152023-237](https://www.avonindiana.gov/agendacenter/viewfile/minutes/05152023-237)

3. Invoices

3.1. American Structurepoint

Documents:

[AMERICAN STRUCTUREPOINT 162920_06012023141016.PDF](#)
[AMERICAN STRUCTUREPOINT 162921_06012023141042.PDF](#)

3.2. B&R Services

Documents:

[B.AND.R 133782_06012023141130.PDF](#)

3.3. Fluid Waste Services, Inc.

Documents:

[FLUID WASTE SERVICES 58826_06012023141223.PDF](#)

3.4. Rieth-Riley Construction

Documents:

[RIETH-RILEY 3200952001_06012023141331.PDF](#)

3.5. Williams Creek Management Corp

Documents:

4. Old Business

- 4.1. **County Road 100S Update**
- 4.2. **Dan Jones Widening Update**

5. New Business

- 5.1. **Government Center Discussion**
- 5.2. **Government Center Schematic Design**

Documents:

[2022.02514.CM.R0.CTR.AMD 1_STRUCTUREPOINT SIGNED.PDF](#)

- 5.3. **Easton Grey LOI**
- 5.4. **Award 2023 CCMG Bid**

Documents:

[COUNCIL 2023 CCMG BID RECOMMENDATION MEMO 05192023.PDF](#)

- 5.5. **CE Agreement For Dan Jones Widening Phase II**

Documents:

[DRAFT CI AGREEMENT PACKET TOWN OF AVON DAN JONES ROAD PHASE II.PDF](#)

6. Other Business

7. Signatures

8. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avonindiana.gov |

Next Meeting: 07/17/2023