



Avon Redevelopment Commission Meeting
July 17th, 2023 at 6:00 pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Roll Call
- Determination of Quorum

2. Approval Of Minutes

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/_06052023-242](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_06052023-242)

3. Invoices

3.1. American Structurepoint

Documents:

INVOICE 157937 DAN JONES WIDENING PHASE 4.PDF
AMERICAN STRUCTREPOINT 161889_07172023122359.PDF
INVOICE 164254 DAN JONES ROAD WIDENING PHASE 4.PDF
INVOICE 164257 DAN JONES ROAD WIDENING PHASE 3.PDF
INVOICE 164261.2023.06.21.2018.02060.002.TOWN OF AVON - DAN JONES
WIDENING (CR 100 S TO CR 150 S).PDF
AMERICAN STRUCTUREPOINT 165002_07172023104135.PDF

3.2. B&R Services

Documents:

INVOICE_134770_FROM_BR_SERVICES.PDF

3.3. Banning Engineering

Documents:

BANNING ENGINEERING 2306076_07072023145139.PDF

3.4. CrossRoad Engineers

Documents:

CROSSROAD ENGINEER 231099_07072023145304.PDF

3.5. **Freeman Signs**

Documents:

[FREEMAN SIGNS 23-0232_07072023145347.PDF](#)

3.6. **FSG Corp**

Documents:

[FSG2023-234_07172023104316.PDF](#)

3.7. **Mason Private Locating**

Documents:

[MASON PRIVATE LOCATING 00018283_07072023145445.PDF](#)

3.8. **United Consulting**

Documents:

[UNITED CONSULTING 19301-47.PDF](#)
[UNITED CONSULTING 22312-04.PDF](#)
[UNITED CONSULTING 22312-05_07172023104244.PDF](#)

3.9. **Veridus Group**

Documents:

[VERIDUS GROUP 202488_07072023145649.PDF](#)
[VERIDUS GROUP 202566_07172023104214.PDF](#)

3.10. **Williams Creek Management Corp**

Documents:

[WILLIAMS CREEK WCMC23195_07072023145843.PDF](#)
[WILLIAMS CREEK WCMC23229.PDF](#)

3.11. **WillScot**

Documents:

[WILSCOT 9017822280_07072023145735.PDF](#)

4. **Old Business**

4.1. **CR 100S Update**

4.2. **Dan Jones Widening Update**

5. **New Business**

5.1. **Award Emergency Generator Quote**

Documents:

GENERATOR MEMO UPDATE.PDF
MGM_07072023152134.PDF
QUOTE-0095212-2 (1).PDF

5.2. Cyanoacrylate Fuming Chamber Quote

Documents:

EVIDENT QUOTE 232342A.PDF

5.3. CR 900 E And Angelina Way Supplemental 1

Documents:

CR900 AND ANGELINA WAY - SUPPLEMENTAL 1.PDF

6. Signatures

7. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avonindiana.gov |

Next Meeting: 08/21/2023