



Avon Redevelopment Commission Meeting
July 18th, 2022 at 6:00pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Roll Call
- Determination of Quorum

2. Approval Of Minutes

[HTTPS://WWW.AVONGOV.ORG/AGENDACENTER/VIEWFILE/MINUTES/_062022-156](https://www.avongov.org/agendacenter/viewfile/minutes/_062022-156)

3. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

4. Invoices

4.1. American Structurepoint

Documents:

[AMERICAN STRUCTUREPOINT 151319_07152022120233.PDF](#)

4.2. Banning Engineering

Documents:

[BANNING ENGINEERING 20220955_07152022120417.PDF](#)

4.3. Morphe Construction

Documents:

[MORPHEY CONSTRUCTION 3008_07152022120615.PDF](#)

4.4. Williams Creek Management Corp

Documents:

[WILLIAMS CREEK WCMC22198_07152022120318.PDF](#)

4.5. Mowery

Documents:

[MOWERY 28471_07152022120520.PDF](#)

4.6. FSG

Documents:

[FSG 2022-252.PDF](#)

4.7. AA Septic Service

Documents:

[AA SEPTIC SERVICE 7274.PDF](#)

[AA SEPTIC SERVICE 7175.PDF](#)

4.8. Daystar

Documents:

[DAYSTAR 12953_07152022135007.PDF](#)

4.9. Dan Jones ROW Phase 1

Whetsel: \$19,589.67

Whetsel/Chase: \$8,040.33

Stewart: \$71,915.00

Ray: \$47,20000

5. Old Business

5.1. CR 100S Update

5.2. Ivy Tech Update

Documents:

[IVY TECH UPDATE_07152022112033.PDF](#)

6. New Business

6.1. Police Station Camera Replacement

Documents:

[ORIGINAL QUOTE.PDF](#)

[RDC INVOICE.PDF](#)

6.2. Dan Jones Widening

6.2.1. Parcel 23 Remnant - Phase 2

Documents:

- A. DAN JONES ROAD II P23.PDF
- B. PROTECTIVE RENT AVON.PDF
- C. PLAT EXHIBIT.PDF
- D. PLAT EXHIBIT 2.PDF
- E. AERIAL EXHIBIT.PDF

6.2.2. In Lieu Fee Program For Mitigation - Phase 2

Documents:

[2022-7-12.DAN JONES ROAD PROGRESS MEETING MINUTES.PDF](#)

6.2.3. Construction Engineer Selection Phase 1 And 2

Documents:

[LPA-CONSULTANT-SCORING-TABULATION-SHEET-SCORES-RANKED-BY-SUM-OF-SCORE-TOTALS-STANDARD-CWBI.PDF](#)

6.2.4. Phase 4 Preliminary Engineering

Documents:

[2018.02060.CM.R1.CTR.LPA_DAN JONES PHASE 4_STRUCTUREPOINT SIGNED.PDF](#)

6.3. Town Hall Remodel - Chair Replacement

Documents:

[PURCHASE REQUEST MEMO.PDF](#)
[REQUEST TO PURCHASE - QUOTES_07152022131131.PDF](#)

7. Other Business

8. Signatures

9. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avongov.org | Next Meeting: 08/15/2022