



Avon Redevelopment Commission Meeting
August 15th, 2022 at 6:00 pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Roll Call
- Determination of Quorum

2. Approval Of Minutes

[HTTPS://WWW.AVONGOV.ORG/AGENDACENTER/VIEWFILE/MINUTES/ 07182022-163](https://www.avongov.org/agendacenter/viewfile/minutes/07182022-163)

3. Public Comment

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

4. Invoices

4.1. Daystar

Documents:

[INV_12773_FROM_DAYSTAR_DIRECTIONAL_DRILLING_18204 - BSR 7-28-22.PDF](#)
[INV_12954_FROM_DAYSTAR_DIRECTIONAL_DRILLING_20532 - BSR 8-3-22.PDF](#)
[DAYSTAR 13029_08122022153053.PDF](#)

4.2. AA Septic Service

Documents:

[AA SEPTIC 7397_08122022153156.PDF](#)

4.3. B&R Services

Documents:

[INVOICE_121588_FROM_BR_SERVICES.PDF](#)

4.4. Rieth-Riley Construction

Documents:

4.5. Williams Creek Management Corp

Documents:

WILLIAMS CREEK MGMT WCMC2266_08122022153254.PDF

4.6. WillScot

Documents:

WILLSCOT 9014717449_08122022153124.PDF

5. Old Business

5.1. CR 100S Update

6. New Business

6.1. Avon Logistics Agreement

Documents:

EXHIBIT C INFRASTRUCTURE BUDGET ESTIMATES.PDF
AVON LOGISTICS AGREEMENT.PDF

6.2. Resolution 2022-04 Declaratory Resolution For Avon EDA Expansion

Documents:

RESOLUTION 2022-04.PDF
B EXHIBIT A AVON EDA EXPANSION EASTON GREY.PDF
C EXHIBIT A EASTON GREY ALLOCATION AREAS REVISED.PDF

6.3. Resolution 2022-05 Resolution Pledging TIF To EDC Bonds

Documents:

RESOLUTION 2022-05.PDF

6.4. Easton Grey

Documents:

A EASTON GREY ALLOCATION AREAS REVISED 080322.PDF
B ESTIMATED NET BOND PROCEEDS ALLOCATION - EASTON GREY - 8-
10-22[2].PDF
C AVON CIVIC CENTER QUALS.PDF

6.5. 2022 CCMG Project

Documents:

2022 CCMG BIDS.PDF

6.6. Dan Jones Road Phase I CE Agreement

Documents:

[DAN JONES ROAD PHASE I CE AGREEMENT.PDF](#)

7. **Other Business**

8. **Signatures**

9. **Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avongov.org | Next Meeting: 09/19/2022