



Avon Redevelopment Commission Meeting
August 21st, 2023 at 6:00 pm
at Avon Town Hall

1. Start Of Meeting

- Call to Order
- Roll Call
- Determination of Quorum

2. Approval Of Minutes

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/_07172023-243](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_07172023-243)

3. Invoices

3.1. Crossroad Engineers, PC

Documents:

[CROSSROADS 231303_08172023153341.PDF](#)
[CROSSROADS 231502_08172023153427.PDF](#)

3.2. MGS - Midwest Generator Solutions

Documents:

[MGS_08182023131434.PDF](#)

3.3. United Consulting

Documents:

[UNITED CONSULTING 22322-06_08172023153700.PDF](#)

3.4. Veridus Group

Documents:

[VERIDUS GROUP 202653_08172023153728.PDF](#)

3.5. Dan Jones ROW

Elizabeth Schnitzler - \$4,750.00

Dreiske Moving & Storage (Irvin Fischer) - \$150.00

Irvin Fisher - \$691.07

Trusted Investments Group, LLC (Irvin Fisher) - \$9,400.00

4. Old Business

4.1. CR 100S Update

4.2. Dan Jones Widening Update

5. New Business

5.1. Avon Community School Corporation Technology Request

Documents:

[A AVON COMMUNITY SCHOOL CORPORATION 1-1 TECHNOLOGY INITIATIVE.PDF](#)
[B TOWN OF _PLAINFIELD PROVIDES TECHNOLOGY GRANT PROVIDING LAPTOPS TO PLAINFIELD STUDENTS _ PLAINFIELD COMMUNITY SCHOOL CORPORATION.PDF](#)

5.2. 2024 TIF Budget Discussion

Documents:

[A TIF FORM 1.PDF](#)
[B 2023 CIP COUNCIL PRIORITIZATIONFINAL.PDF](#)

5.3. Declaratory Resolution For Easton Grey

Documents:

[2023-03 AVON TIF \(EASTON GREY\) - AMENDING DECLARATORY RESOLUTION.PDF](#)
[A EASTON GREY PHASE PLAN_6-7-23.PDF](#)
[B EASTON GREY ALLOCATION AREAS \(REVISED 9.19.22\).PDF](#)
[C AVON EDA EXPANSION EASTON GREY.PDF](#)

6. Other Business

7. Signatures

8. Adjournment

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avonindiana.gov |

Next Meeting: 09/18/2023