



Avon Town Council Meeting October 5th, 2023 at 7:00 PM  
at Avon Town Hall

**1. Start Of Meeting**

- o Call to Order
- o Pledge of Allegiance
- o Roll Call
- o Determination of Quorum

**2. Consent Agenda**

**2.1. Check Register October 5,2023**

*Documents:*

[10-5 CHECK REG.\\_09292023113219.PDF](#)

**2.2. Executive Session Minutes September 21,2023**

*Documents:*

[9.21.2023 MEMORANDA OF EXECUTIVE SESSION.PDF](#)

**2.3. Approval Of Minutes - September 21st, 2023**

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/ 09212023-265](https://www.avonindiana.gov/agendacenter/viewfile/minutes/09212023-265)

**3. Public Comment**

The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.

**4. Department Updates**

**5. Council Comment And Liaison Reports**

**6. New Business**

**6.1. Authorize Purchase Of Tasers**

*Documents:*

[TASER MEMO.PDF](#)  
[TASER 10 QUOTE.PDF](#)

**6.2. Selection Of Construction Manager As Constructor For Government Center At Easton Grey**

*Documents:*

[GARMONG.S RFP RESPONSE TO AVON CIVIC CENTER - ELECTRONIC.PDF](#)

**6.3. Introduction: ZA 23-05 Village Place Townhomes II**

*Documents:*

[ZA 23-05\\_09292023122527.PDF](#)

**7. Ordinance**

**7.1. Ordinance 2023-19: 2024 Budget Form 4 Adoption**

*Documents:*

[2023-19 2024 BUDGET FORM 4 ADOPTION .PDF](#)  
[A SUMMARY OF BUDGET CHANGES.PDF](#)  
[B SUMMARY OF FUND BUDGETS.PDF](#)  
[C AVON FORM 1 2024 GEN FUND V2.PDF](#)  
[D AVON FORM 1 2024 NON GEN V2.PDF](#)  
[E PW PROGRAM BY FUND.PDF](#)  
[F PARKS PROGRAM BY FUND.PDF](#)  
[G PW MIP MAINTENANCE TRENDS.PDF](#)

**8. Legal Counsel Report**

**9. Public Comment**

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**10. Council Comment**

**11. Council Calendar**

**12. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 |  
avonindiana.gov | Next Meeting: 10/19/2023