



Avon Redevelopment Commission Meeting  
November 20th, 2023 at 6:00 pm  
at Avon Town Hall

**1. Start Of Meeting**

- o Call to Order
- o Roll Call
- o Determination of Quorum

**2. Approval Of Minutes - October 2nd, 2023**

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/\\_10022023-268](https://www.avonindiana.gov/agendacenter/viewfile/minutes/_10022023-268)

**3. Invoices**

**3.1. American Structurepoint**

*Documents:*

[AMERICAN STRUCTUREPOINT 168796\\_11162023161254.PDF](#)  
[AMERICAN STRUCTUREPOINT 168797\\_11202023155703.PDF](#)  
[AMERICAN STRUCTUREPOINT 168807\\_11202023155648.PDF](#)  
[AMERICAN STRUCTUREPOINT 168819\\_11162023161321.PDF](#)  
[AMERICAN STRUCTUREPOINT 169183\\_11162023161342.PDF](#)  
[AMERICAN STRUCTUREPOINT 169643\\_11172023152207.PDF](#)  
[AMERICAN STRUCTUREPOINT 169644\\_11172023152237.PDF](#)  
[AMERICAN STRUCTUREPOINT 169646\\_11172023152306.PDF](#)

**3.2. Artistic Touch Tree Service**

*Documents:*

[ARTISTIC TOUCH TREE SERVICE 12918\\_11162023161454.PDF](#)

**3.3. Crossroad Engineers, PC**

*Documents:*

[CROSSROAD ENGINEERS 231768\\_11162023161635.PDF](#)  
[CROSSROAD ENGINEERS 231853\\_11162023161657.PDF](#)  
[CROSSROAD ENGINEERS 232010\\_11162023161757.PDF](#)

**3.4. United Consulting**

*Documents:*

**3.5. Veridus Group**

*Documents:*

VERIDUS GROUP 202828\_11162023162053.PDF  
VERIDUS GROUP 202872\_11162023162131.PDF

**3.6. Dan Jones ROW Phase 2**

Irvin Fisher - \$666.00

A Better Way Moving & Storage - \$150.00

**4. Old Business**

**4.1. County Road 100S Update**

**4.2. Dan Jones Widening Update**

**5. New Business**

**5.1. Annual Report To Taxing Entites**

*Documents:*

AVON 2023 ANNUAL TIF PRESENTATION 09 21 23 TMS.PDF

**5.2. Award Demolition Quote**

*Documents:*

DENNY QUOTE HOUSE DEMOLITION RFQ 10122023.PDF

**5.3. Public Hearing And Resolution 2023-04: Modifying And Confirmatory Resolution**

*Documents:*

2023-04 AVON TIF EASTON GREY - AMENDING CONFIRMATORY  
RESOLUTION.PDF  
EXHIBIT A ORIGINAL ALLOCATION AREAS (091922).PDF  
EXHIBIT A REVISED AREA (PROPOSED).PDF

**6. Other Business**

**7. Signatures**

**8. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | avongov.org

| Next Meeting: 12/18/2023

