



Avon Redevelopment Commission Meeting  
**DATE at TIME**  
at Avon Town Hall

**1. Start Of Meeting**

- Call to Order
- Roll Call
- Determination of Quorum

**2. Approval Of Minutes**

[HTTPS://IN-  
AVON.CIVICPLUS.COM/AGENDACENTER/VIEWFILE/MINUTES/ 10172022-182](https://in-avon.civicplus.com/agendacenter/viewfile/minutes/10172022-182)

**3. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**4. Invoices**

**4.1. American Structurepoint**

*Documents:*

[AMERICAN STRUCTUREPOINT 155365\\_11182022102818.PDF](#)  
[AMERICAN STRUCTUREPOINT 155366\\_11182022102800.PDF](#)  
[AMERICAN STRUCTUREPOINT 155367\\_11182022102713.PDF](#)  
[AMERICAN STRUCTUREPOINT 155368\\_11182022102734.PDF](#)

**4.2. Banning Engineering**

*Documents:*

[BANNING 20221471\\_11182022111734.PDF](#)  
[BANNING 20221142\\_11182022102954.PDF](#)

**4.3. B&R Services**

*Documents:*

[BANDR SERVICES 126537\\_11182022102917.PDF](#)

**4.4. Rieth-Riley Construction**

*Documents:*

[REITH RILEY 23\\_11182022103047.PDF](#)

**4.5. United Consulting**

*Documents:*

[UNITED CONSULTING 19301-40\\_11182022103243.PDF](#)

**4.6. Veridus Group**

*Documents:*

[VERIDUS GROUP 202013\\_11182022111805.PDF](#)

**4.7. Williams Creek Management Corp**

*Documents:*

[WILLIAMS CREEK WCM22089\\_11182022103411.PDF](#)

[WILLIAMS CREEK WCM22399\\_11182022103446.PDF](#)

[WILLIAMS CREEK WCM22413\\_11182022103517.PDF](#)

[WILLIAMS CREEK WCM22414\\_11182022103547.PDF](#)

**4.8. WillScot**

*Documents:*

[WILLSCOT 9015703956\\_11182022103643.PDF](#)

**5. Old Business**

**5.1. CR 100 South Update**

**5.2. Ivy Tech Update**

**6. New Business**

**6.1. Annual Update To Taxing Entities**

*Documents:*

[AVON 2022 ANNUAL TIF PRESENTATION.PDF](#)

**6.2. Award Dan Jones Widening Phase 1**

*Documents:*

[APPARENT BID RESULTS.PDF](#)

[1801463 UNOFFICIAL BID.PDF](#)

[PROJECT BUDGET - USES REVISED.PDF](#)

**7. Other Business**

**7.1. 2023 Calendar Change**

**8. Signatures**

**9. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avongov.org](http://avongov.org) | Next Meeting: **01/01/2001**