



Avon Redevelopment Authority Meeting  
December 18th, 2023 at 5:30 p.m.  
at Avon Town Hall

**1. Start Of Meeting**

- o Call to Order
- o Roll Call
- o Determination of Quorum

**2. Approval Of Minutes, March 2nd, 2023**

[HTTPS://WWW.AVONINDIANA.GOV/AGENDACENTER/VIEWFILE/MINUTES/ 03202023-222](https://www.avonindiana.gov/agendacenter/viewfile/minutes/03202023-222)

**3. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**4. Invoices**

**4.1. Huntington Bank**

*Documents:*

[HUNTINGTON - 55202\\_12152023153928.PDF](#)

**5. New Business**

**5.1. Approval Of 2024 Schedule**

*Documents:*

[NOTICE OF 2024 MEETINGS.PDF](#)

**6. Signatures**

**7. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

"Avon is a safe, vibrant community for active families and thriving businesses."

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 |

avonindidna.gov | Next Meeting: 2/12/2024





INVOICE

Date: 10/02/2023 Division: Corporate Trust Invoice No.: 55202

AVON REDEVELOPMENT AUTHORITY
ATTENTION: PRESIDENT
6570 E US HIGHWAY 36
AVON IN 46123

AVON REDEVELOPMENT AUTHORITY ECONOMIC
DEVELOPMENT LEASE RENTAL BONDS OF 2020

Account # 4082030650

Billing Period: 12/29/2023 - 12/28/2024

BALANCE CARRIED FORWARD: \$0.00
PREVIOUS AMOUNT BILLED: \$500.00
AMOUNT RECEIVED: \$500.00

ADMINISTRATION FEE
ANNUAL ADMINISTRATION \$500.00

TOTAL DUE \$500.00

Please Direct Wires and ACH to:
Huntington National Bank
Columbus, Ohio
ABA# 044000024
01891662889/Trust
FBO: Account # listed above

Remit Checks To:
Huntington National Bank
Attn Corporate Trust Dept
L - 3632
Columbus, Ohio 43260
\*\*Account# Must be on Check or
Invoice Must Accompany Check

CHRISTINE BERKEMEIER 317-269-4647

Invoices are payable upon receipt



## NOTICE OF PUBLIC MEETING

The **Avon Redevelopment Authority (RDA)**  
Meets on the third Monday of every month, **as needed**  
unless it is a holiday, then it will move to the second Monday  
At **5:30 P.M.** in the Town Hall Conference Room located at  
**6570 East U.S. Highway 36**  
Avon, Indiana 46123

### 2024 AVON RDA MEETING DATES

February 12 <sup>th</sup> **	5:30 pm
March 18 <sup>th</sup>	5:30 pm, if needed
April 15 <sup>th</sup>	5:30 pm, if needed
May 20 <sup>th</sup>	5:30 pm, if needed
June 17 <sup>th</sup>	5:30 pm, if needed
July 15 <sup>th</sup>	5:30 pm, if needed
August 19 <sup>th</sup>	5:30 pm, if needed
September 16 <sup>th</sup>	5:30 pm, if needed
October 21 <sup>st</sup>	5:30 pm, if needed
November 18 <sup>th</sup>	5:30 pm, if needed
December 16 <sup>th</sup> **	5:30 pm, if needed

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\*\* February 19<sup>th</sup>, 2023 is Presidents Day