



Avon Redevelopment Commission Meeting  
December 19th, 2022 at 6:00pm  
at Avon Town Hall

**1. Start Of Meeting**

- Call to Order
- Roll Call
- Determination of Quorum

**2. Approval Of Minutes**

[HTTPS://WWW.AVONGOV.ORG/AGENDACENTER/VIEWFILE/MINUTES/ 11212022-193](https://www.avongov.org/agendacenter/viewfile/minutes/11212022-193)

**3. Public Comment**

*The public may comment on items on the agenda that are not a public hearing or on a specific matter within the Council's jurisdiction.*

**4. Invoices**

**4.1. American Structurepoint**

*Documents:*

[AMERICAN STRUCTUREPOINT 156554\\_12162022133138.PDF](#)  
[AMERICAN STRUCTUREPOINT 156555\\_12162022133157.PDF](#)  
[AMERICAN STRUCTUREPOINT 156556\\_12162022133214.PDF](#)  
[AMERICAN STRUCTUPOINT 157225\\_12162022133249.PDF](#)

**4.2. Artistic Touch Tree Service**

*Documents:*

[ARTISTIC TOUCH TREE SERVICE\\_12162022133356.PDF](#)

**4.3. Avon Community School Corporation**

*Documents:*

[VIDEO SURVEILLANCE CAMERAS.PDF](#)  
[20221202132702.PDF](#)

**4.4. B&R Services**

*Documents:*

[BANDR\\_12162022133442.PDF](#)

**4.5. CrossRoad Engineers**

*Documents:*

[CROSSROAD ENGINEERS 221984\\_12162022133604.PDF](#)

**4.6. Daystar**

*Documents:*

[DAYSTAR 13337\\_12162022133517.PDF](#)

**4.7. FSG. Corp**

*Documents:*

[FSG 2022-372\\_12162022133635.PDF](#)

**4.8. Indiana Department Of Transportation**

*Documents:*

[INDOT 74506\\_12162022133707.PDF](#)

**4.9. Rieth-Riley Construction**

*Documents:*

[REITH-RILEY 24\\_12162022133747.PDF](#)

**4.10. United Consulting**

*Documents:*

[UNITED CONSULTING 19301-41\\_12162022133951.PDF](#)

**4.11. Veridus Group**

*Documents:*

[VERIDUS GROUP 202081\\_12162022134111.PDF](#)

**4.12. Williams Creek Management Corp**

*Documents:*

[WILLIAMS CREEK WCM22464\\_12162022134152.PDF](#)  
[WILLIAMS CREEK WCM22465\\_12162022134207.PDF](#)

**4.13. WillScot**

*Documents:*

[WILLSCOT 9016030606\\_12162022134238.PDF](#)

**5. Old Business**

**5.1. CR 100S Update**

**5.2. 2023 Meeting Schedule**

*Documents:*

[NOTICE OF 2023 MEETINGS.PDF](#)

**6. New Business**

**7. Other Business**

**8. Signatures**

**9. Adjournment**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avongov.org](http://avongov.org) | Next Meeting: 01/09/2023