



Avon Stormwater Utility Meeting Minutes for May 14, 2025 at 5:30 pm Avon Town Hall

5/14/2025 - Minutes

**1. Start Of Meeting**

5:33 PM

In Attendance:

Board Members: Katie Madaj - present; Jan Reder - present; Kurt Fuller - absent

Staff: Ryan Cannon - present; Steve Moore - present; Betsy Porter - present

Town Council Memebers: Robert Pope - present

Legal: Keenan Wilson - present

**2. Public Comment**

None

**3. New Business**

**3.1. Storm Water Expense Accounts Update**

**3.2. Invoices**

Katie - Motion

Jan - Second

Pass 2-0

**3.2.1. Alexander Surveying Invoice 25-006**

**3.2.2. GRW Invoice 0065100 - 00651001 - 00681002**

**3.2.3. Gemini Invoice 7315**

**3.2.4. Holz knecht Invoice 9990**

**3.2.5. Holz knecht Invoice 9997**

- 3.2.6. **Holz knecht Invoice 9998**
- 3.2.7. **Holz knecht Invoice 9999**
- 3.2.8. **Holz knecht Invoice 10000**
- 3.2.9. **Holz knecht Invoice 10001**
- 3.2.10. **Holz knecht Invoice 10002**
- 3.2.11. **Holz knecht Invoice 10006**
- 3.2.12. **Holz knecht Invoice 10007**
- 3.2.13. **Holz knecht Invoice 10016**
- 3.2.14. **Holz knecht Invoice 10018**
- 3.2.15. **Inferno Designs Invoice 4320**
- 3.2.16. **Mink Excavating Invoice 25156**
- 3.2.17. **Mink Excavating Invoice 25157**
- 3.2.18. **Stormwater Refund Wesleyan**
- 3.2.19. **US Hydrovac Invoice 19198**
- 4. **Other Business**
  - 4.1. **Stormwater Utility Accounts Discussion**
- 5. **Old Business**
- 6. **Adjournment**
  - 6:01 PM

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Jan Reder, President

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Katie Madaj, Vice President

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Ryan Cannon, Secretary

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avonindiana.gov](http://avonindiana.gov) | Next

Meeting: **06/04/2025**

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