



## Avon Redevelopment Commission Meeting Minutes for December 19th, 2022 at 6:00 pm at Avon Town Hall

12/19/2022 - Minutes

### 1. **Start Of Meeting**

Call to Order

Pledge of Allegiance

Roll Call: Bill Reed, Jason Tuttle, Dave Kaufman and Ann Englehardt were in attendance. Also in attendance were Ryan Cannon, Town Manager and Mitchell Ray, Town Counsel (via Zoom).

### 2. **Approval Of Minutes**

J. Tuttle made a motion to approve the minutes, B. Reed seconded; minutes were approved 3-0.

### 3. **Public Comment**

No one came forward.

### 4. **Invoices**

B. Reed made a motion to approve the invoices, J. Tuttle seconded; motion was approved 3-0.

#### 4.1. **American Structurepoint**

#### 4.2. **Artistic Touch Tree Service**

#### 4.3. **Avon Community School Corporation**

#### 4.4. **B&R Services**

#### 4.5. **CrossRoad Engineers**

#### 4.6. **Daystar**

#### 4.7. **FSG. Corp**

#### 4.8. **Indiana Department Of Transportation**

#### 4.9. **Rieth-Riley Construction**

4.10. **United Consulting**

4.11. **Veridus Group**

4.12. **Williams Creek Management Corp**

4.13. **WillScot**

5. **Old Business**

5.1. **CR 100S Update**

R. Cannon gave an update.

5.2. **2023 Meeting Schedule**

B. Reed made a motion to approve the January 9th RDC meeting and to look at a schedule to meet on the third Monday of each month unless it falls on a Holiday, which would move the meeting to the second Monday; J. Tuttle seconded. Motion was approved 3-0.

6. **New Business**

7. **Other Business**

8. **Signatures**

9. **Adjournment**

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Bill Reed, Member

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Jason Tuttle Member

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Bob Culler, Member

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Dave Kauffman, Member

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Ryan Cannon, Secretary

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of Town of Avon, should contact the Town Administrative Offices as soon as possible but no later than 48 hours before the scheduled event.

*"Avon is a safe, vibrant community for active families and thriving businesses."*

Avon Town Hall | 6570 East US Highway 36 | Avon, IN 46123 | 317-272-0948 | [avongov.org](http://avongov.org) | Next Meeting: 01/09/2023